

---

## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

---

### **Daily Calendar Friday, April 8, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

**Resolution ALJ 176-3150 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 21, 2005	10:00 am	San Francisco
May 5 2005	10:00 am	San Francisco
May 26, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 18, 2005	1:30 pm	San Francisco
May 2, 2005	1:30 pm	San Francisco
May 23, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

---

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

---

**COMMISSIONER OFFICE HOURS****NONE****PUBLIC MEETING & WORKSHOPS****Public Workshop Notice – Joint Utilities Low-Income Energy Efficiency Standardization Project Team**

April 8, 2005  
10 am – 12 pm

and

April 15, 2005  
10 am – 12 pm

**Northern California**  
Pacific Energy Center  
851 Howard Street  
San Francisco

**Southern California**  
San Diego Gas & Electric Company  
8326 Century Park Court, Building 6  
San Diego

On December 17, 2004, the Joint Utilities Low-Income Energy Efficiency Standardization Project Team (Team) released a solicitation requesting proposals for energy efficiency measures that could be considered for inclusion in the 2006 Low-Income Energy Efficiency (LIEE) program. The Team will hold a public workshop in Northern and Southern California to discuss the results of the Team's assessment of the proposed measures received from respondents to the solicitation. Workshop participants will have an opportunity to provide input to the Team before the recommendations are finalized and submitted to the CPUC for approval. The team will consider the public input and revise the draft report as appropriate. A copy of the Preliminary Report on the Assessment of Proposed New LIEE Measures will be posted on the Low-Income Oversight Board's website at <http://www.liob.org> and mailed to parties on the service list.

Parties who have questions regarding the workshops may contact Kathy Wickware at 858-654-1769 or [kwickware@semprautilities.com](mailto:kwickware@semprautilities.com).

**Teleconference Information:** A number is being provided for individuals who wish to call into the workshops. The call-in number is: 866-352-3799 \*1614366\*.

**Public Meeting – Low-Income Oversight Board (LIOB)**

April 11, 2005  
10 am – 4 pm

Low-Income Oversight Board (LIOB)  
California Public Utilities Commission  
505 Van Ness Avenue Hearing, Room "E"  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The Low-Income Oversight Board (LIOB) will meet to discuss, review and decide on: (1) approval of previous Board Meeting minutes; (2) election of officers; (3) the use of Energy Star Appliances; (4) New Measures Assessment; (5) the Low-Income Standardization Projects (including the March 25, 2005, Assigned Commissioner's Ruling); (6) status of Low-Income projects; (7) status of low-income program deployment; and (8) the Board's Financial Report. The LIOB will also review recent Legislative bills, CPUC rulings, discuss pending CPUC orders and potential LIOB comments on any draft orders, new business, strategic planning for upcoming issues, and agenda planning for future meetings.

This is a public meeting. Interested parties may attend in person or may teleconference in. Hearing Room E at the California Public Utilities Commission is wheelchair accessible. Parties who need directions may call Zaida Amaya at (916) 324-8684 [zca@cpucca.gov](mailto:zca@cpucca.gov) or Terrie Tannehill at (415) 703-1224 [tjt@cpuc.ca.gov](mailto:tjt@cpuc.ca.gov).

**Teleconference Information:** To use this option, please call: 1-866-675-0748 and then dialing pass code 554377#. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

**Workshop Notice – R02-01-011**

April 12, 2005  
1 pm - 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B

**San Francisco**

Pursuant to the March 28, 2005 and March 30, 2005 Rulings of ALJ Pulsifer, the Energy Division is holding the first meeting of a working group that will (1) finalize calculations relating to the Municipal Departing Load Cost Responsibility Surcharge obligations to date; and (2) produce calculations of Direct Access (as well as Departing Load) cost responsibility obligations for 2003, 2004 and 2005.

Questions regarding the working group should be directed to Steve Roscow of the Energy Division (415-703-1189, scr@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
April 14, 2005  
10 am – 4 pm

Deaf & Disabled Telecommunications Program Offices  
505 14<sup>th</sup> Street, Suite 400  
Conference Room  
**Oakland**

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

I. Agenda Modification and Approval; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, and F. CRS Report; III. Administrative Business, A. Report from the Chair/TADDAC Liaison/CRSAC Liaison, B. Review of Action List Items, and C. Review of Minutes from January EPAC meeting; IV. CPUC Liaison Report; V. Public Input; VI. Presentation from Clarity; VII. Equipment Program Manager's Report; VIII. Review and Discussion of Joint Meeting Survey; IX. Discussion of Role and Scope of EPAC; XI. Discussion of Videophone Technology; XII. Review and Discussion of Outreach Feedback; XIII. Discussion of Letter from Colleen Razmaryn; XIV. Discussion of Expansion of Certifying Agents List; XV. Non-voting Liaison Report; XVI. Discussion of Amending Equipment to Program Supply List; XVII. Discussion of Minutes; XVIII. Expanding Program Technology; XIX. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, and D. Future meetings; and XVI. EPAC to discuss and vote on making a recommendation to TADDAC to request that the CPUC authorize CCAF to prepare a cost estimate to conduct a videophone trial.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.)

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – R04-04-003 (Resource Adequacy – Phase 2) (REVISED AS OF 4/6/05)**

~~April 14, 2005~~ **The April 14<sup>th</sup> date has been cancelled.**

April 21, 2005  
10 am

and

April 22, 2005  
10 am

and

April 29, 2005  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, **Commission Courtroom A**  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning.

The workshop in the above-entitled matter will be held before Administrative Law Judge Mark S. Wetzell or advisory staff.

**Joint Utilities 2004 Low-Income Energy Efficiency Program Bill Savings Report**

April 15, 2005  
1 pm – 3 pm

**Southern California**  
**San Diego Gas & Electric Company**

Phone: 800/423-1988 Passcode: 682499#	8326 Century Park Court, Building 6 <b>San Diego</b>
April 18, 2005 10 am – 12 pm  Phone: 800/423-1988 Passcode: 682503#	<u><b>Northern California</b></u> Pacific Gas and Electric Company Pacific Energy Center 851 Howard Street <b>San Francisco</b>

Pacific Gas and Electric Company, Southern California Edison Company, Southern California Gas Company, and San Diego Gas & Electric Company (the Joint Utilities), will hold two public workshops to present and discuss the results of The Joint Utilities 2004 Low-Income Energy Efficiency Program Bill Savings Report. Workshop participants will have an opportunity to provide input to the Team before the recommendations are finalized and submitted to the CPUC for approval. The team will consider the public input and revise the draft report as appropriate.

A copy of the Draft Bill Savings Report will be posted on the Low-Income Oversight Board's website at <http://www.liob.org>. Parties who have questions regarding the workshops may contact Mary O'Drain at 415-973-2317 or MJO@pge.com.

**Teleconference Information:** A number is being provided for individuals who wish to call into the workshops. The call-in number for the April 15th workshop is: 800-423-1988; Passcode: 682499#. The call-in number for the April 18th workshop is: 800-423-1988; Passcode: 682503#.

**Workshop Notice – A04-11-004**

April 25, 2005 1 pm - 5 pm	Fresno State Building 2550 Mariposa Mall, Room 1027 <b>Fresno</b>
-------------------------------	---

Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief.

The workshop in the above-entitled matter will be held before Administrative Law Judge John E. Thorson.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT**

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Investigation Records pursuant to: (1) General Order 66-C Requests by the law firm of Thon, Beck & Vanni, representing the injured party, Daniel Evard, and by the law firm of Haight, Brown & Bonesteel; and (2) a Deposition Subpoena served by Southern California Edison Company's attorneys at the Law Offices of Don H. Zell. These record requests seek disclosure of Commission staff investigative records relating to an accident that occurred on January 27, 2004. Daniel Evard was injured after he contacted an overhead electrical wire maintained by Southern California Edison Company with an aluminum pole while rotating a vinyl poster sign on a billboard located below the wire. (Incident No. E20040127-01.)

A draft resolution (L-316) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report concerning Incident No. E20040127-01 is scheduled for consideration on the May 5, 2005 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-316, amend or modify it, or set it aside and prepare a different resolution.

On April 4, 2005, the draft resolution was circulated to the requesting parties including the subject utility, Southern California Edison Company, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

The Commission will consider the draft resolution at its May 5, 2005 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and two copies of comments must be filed with the Legal Division by April 21, 2005, at the address set forth below. Reply comments must be filed by April 27, 2005. Parties making comments must also serve comments, and reply comments, on the service list, and send copies of comments and reply

comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Paul Angelopulo  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5125  
San Francisco, CA 94102  
Telephone: (415) 703-4742 Email: pfa@cpuc.ca.gov

---

#### NEW FILINGS

3/28/05	<b>A05-03-025</b> - Southern California Edison Company (U 338-E), for Approval of its Methodology for allocating its ABIX Generation Revenue Shortfall.
3/30/05	<b>A05-03-026</b> - Southern California Edison Company (U 338-E), for Approval of Advanced Metering Infrastructure Deployment Strategy and Cost Recovery Mechanism.
4/1/05	<b>A05-04-004</b> - Southern California Edison Company (U 338-E), for a Commission finding that its procurement-related and other operations for the record period January 1 through December 31, 2004 complied with its adopted Procurement Plan; for Verification of its entries in the Energy Resource Recovery Account and other Regulatory Accounts; for Recovery of a Nuclear Unit Incentive Reward of \$12.6 Million; and for Recovery of \$6.7 Million recorded in the Electric Energy Transaction Administration Memorandum Account. (Public Version).

---

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

---

#### DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

NONE

---

#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

01/13/05	Telecom 249	FORESTHILL TELEPHONE COMPANY, INC., ULTS cleanup ( <b>effective TBD</b> )
----------	-------------	---

03/18/05	Telecom 11126	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
03/30/05	Energy 3481G	SOUTHERN CALIFORNIA GAS COMPANY, March 2005 buy-back rates ( <b>anticipated effective 03/31/05</b> )
03/30/05	Energy 3482G	SOUTHERN CALIFORNIA GAS COMPANY, Core monthly pricing revisions ( <b>anticipated effective 04/01/05</b> )
03/30/05	Telecom 422	TCG LOS ANGELES, Contract ( <b>effective TBD</b> )
04/01/05	Energy 3413G-A	SOUTHERN CALIFORNIA GAS COMPANY, <b>Supplements A.L.No.3413G</b> , New Open Access Tariff in Compliance with the Natural Gas OIR Phase I Decision No. 04-09-022 ( <b>anticipated effective 11/13/04</b> )
04/01/05	Energy 3484G	SOUTHERN CALIFORNIA GAS COMPANY, Tariff Revisions to Implement the Post-Test Year Ratemaking Mechanisms Adopted in Decision 05-03-023 ( <b>anticipated effective 05/11/05</b> )
04/01/05	Telecom 3217	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended contract ( <b>effective TBD</b> )
04/01/05	Telecom 308	MPOWER COMMUNICATIONS CORP., ICB contract ( <b>effective TBD</b> )
04/01/05	Telecom 807	SPRINT COMMUNICATIONS COMPANY, L.P., INTRODUCE SPRINT/BLACKSTONE PREPAID PHONE CARD SURCHARGE INTERNATIONAL ( <b>effective TBD</b> )
04/01/05	Telecom 46	TELSCAPE COMMUNICATIONS, INC., Correction to Switched Access Tariff Reference ( <b>effective TBD</b> )
04/01/05	Telecom 72	VARTEC SOLUTIONS, INC., MODIFY THE TARIFF LOCATION AND PRICE OF THE PAY PHONE SURCHARGE ( <b>effective TBD</b> )
04/01/05	Telecom 9	VCI COMPANY, Change ULTS Household Income Limitation ( <b>effective TBD</b> )
04/01/05	Telecom 11135	VERIZON CALIFORNIA, INC., Service changes ( <b>effective TBD</b> )
04/01/05	Water 621	CALIFORNIA-AMERICAN WATER COMPANY, [Monterey District] To extend its Upper Carmel Valley area to include the Sullivan apartments. ( <b>effective TBD</b> )
04/01/05	Water 334	SAN GABRIEL VALLEY WATER COMPANY, [Fontana] To recover an undercollection in the balancing accounts in a temporary surcharge for a twelve-month period. ( <b>effective TBD</b> )
04/04/05	Telecom 3219	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended contract ( <b>effective TBD</b> )
04/04/05	Telecom 3222	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract ( <b>effective TBD</b> )
04/04/05	Telecom 301	MCI METRO ACCESS TRANSMISSION SERVICES, To Introduce Residential Plan RLJ, Residential Plan RLK and Residential Plan RLL. ( <b>effective TBD</b> )

04/04/05	Telecom 302	MCI METRO ACCESS TRANSMISSION SERVICES, To add Zone 3 to Residential RLI Service. <b>(effective TBD)</b>
04/04/05	Telecom 303	MCI METRO ACCESS TRANSMISSION SERVICES, To Update Local Calling Areas <b>(effective TBD)</b>
04/04/05	Telecom 451	MCI WORLDCOM COMMUNICATIONS, INC., INTRODUCE INTEGRATED PLAN RLJ, RLK, RLL AND BASIC CALLING PLAN <b>(effective TBD)</b>
04/04/05	Telecom 26450-A	PACIFIC BELL, <b>Supplements A.L.No.26450</b> , Amendment No. 2 with Comm Partners, LLC <b>(effective TBD)</b>
04/04/05	Telecom 26451-A	PACIFIC BELL, <b>Supplements A.L.No.26451</b> , Data Exchange Agreement with Comm Partners, LLC <b>(effective TBD)</b>
04/04/05	Telecom 26520	PACIFIC BELL, Amendment No. 9 with Brooks Fiber Communications <b>(effective TBD)</b>
04/04/05	Telecom 26521	PACIFIC BELL, AMENDMENT 10 WITH MCIMETRO ACCESS TRANSMISSION SERVICES, LLC <b>(effective TBD)</b>
04/04/05	Telecom 67	PAETEC COMMUNICATIONS, INC, Individually Negotiated Contracts <b>(effective TBD)</b>
04/04/05	Telecom 275	SOUTHWESTERN BELL COMMS SVCS., INC., CUSTOMER SPECIFIC CONTRACT <b>(effective TBD)</b>
04/04/05	Telecom 47	TELSCAPE COMMUNICATIONS, INC., Clarify Application of Switched Access Tariff; Delete Obsolete Provisions <b>(effective TBD)</b>
04/04/05	Telecom 11134	VERIZON CALIFORNIA, INC., Annual earnings filing <b>(effective TBD)</b>
04/05/05	Telecom 310	MPOWER COMMUNICATIONS CORP., ULTS INCOME LIMITATION CHANGE <b>(effective TBD)</b>
04/05/05	Telecom 26526	PACIFIC BELL, CLEC filing - out of franchise <b>(effective TBD)</b>
04/05/05	Telecom 26527	PACIFIC BELL, Express contract <b>(effective TBD)</b>
04/05/05	Telecom 26528	PACIFIC BELL, Express contract <b>(effective TBD)</b>
04/05/05	Telecom 26529	PACIFIC BELL, Express contract <b>(effective TBD)</b>
04/05/05	Telecom 26530	PACIFIC BELL, Express contract <b>(effective TBD)</b>
04/05/05	Telecom 26531	PACIFIC BELL, Express contract <b>(effective TBD)</b>
04/05/05	Telecom 26532	PACIFIC BELL, Express contract <b>(effective TBD)</b>
04/05/05	Telecom 26533	PACIFIC BELL, Customer Specific Contract <b>(effective TBD)</b>
04/05/05	Telecom 26534	PACIFIC BELL, Customer Specific Contract <b>(effective TBD)</b>
04/05/05	Telecom 11141	VERIZON CALIFORNIA, INC., Government contract <b>(effective TBD)</b>
04/05/05	Telecom 11142	VERIZON CALIFORNIA, INC., Government contract <b>(effective TBD)</b>



04/05/05	Telecom 11	WILTEL COMMUNICATIONS, LLC, NDIEC INTRODUCTION OF NEW SERVICE ( <b>effective TBD</b> )
04/06/05	Energy 3486G	SOUTHERN CALIFORNIA GAS COMPANY, Cross-over rate for April 2005 ( <b>anticipated effective 04/10/05</b> )
04/06/05	Telecom 906	CITIZENS TELECOMMUNICATIONS CO. OF CA., To renew an Individual Case Base(ICB) Government Contract for Modoc County Offices ( <b>effective TBD</b> )
04/06/05	Telecom 26540	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
04/06/05	Telecom 26542	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
04/06/05	Telecom 26543	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
04/06/05	Telecom 26544	PACIFIC BELL, Government Contract ( <b>effective TBD</b> )
04/06/05	Telecom 26545	PACIFIC BELL, Customer Specific Contract ( <b>effective TBD</b> )
04/07/05	Energy 326E	PACIFICORP, Commercial, industrial and agricultural energy efficiency program enhancement ( <b>effective TBD</b> )
04/07/05	Energy 93E	PLUMAS SIERRA RURAL ELECTRIC COOP, Changes to rates ( <b>effective TBD</b> )

---

#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

---

#### **ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

---

#### **MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division**

03/02/05	TCP 18659-B	Mario David Vasquez DBA David's Tours; Mailing Address: 1126 1/2 Menlo Ave., Los Angeles Ca 90006; Termin11 Address: 6040 Ferguson Drive, Commerce Ca 90022; Tel. No: 213-480-0988; Application filed for Class B Charter-Party authority.
----------	-------------	--

03/29/05	TCP 18781-B	Erebuni Tours Attn: Knarik Engibarian; Mailing Address: 1317 N. San Fernando #113, Burbank CA 91304; Terminal Address: 444 W. Windsor Rd., #7, Glendale CA 91204; Tel. No: 818-247-3332; Application filed for transfer of Class B charetr-Party authority.
03/29/05	TCP 18784-B	John Torre DBA Pacific Royal Tours; Mailing Address: 5002 Rosewood Avenue, Montclair CA 91763; Terminal Address: 4957 Sheila Street, Commerce CA 90040; Tel. No: 909-629-4611; Application filed for Class B Charter-Party authority.
04/01/05	TCP 18787-B	James William Lecain DBA JCS Limousine; Mailing Address: 8440 Sunblaze Way, Sacramento CA 95823; Terminal Address: Same: Same; Tel. No: 916-549-3005; Application filed for Class B Charter-Party authority.
04/05/05	TCP 18790-B	Estrella Associates, Inc. DBA River Oaks Golf Course and Seasons Restaurant; Mailing Address: 2727 Buena Vista Drive, Paso Robles, CA 93446; Terminal Address: 700 Clubhouse Drive, Paso Robles CA 93446; Tel. No: 805-238-1031; Application filed for Class B Charter-Party authority.
04/01/05	TCP 18791-B	Clifford Adrian Porter DBA R and C Shuttle; Mailing Address: 2033 83rd Street, Long Beach Ca 90814; Terminal Address: 3014 Western, Los Angeles CA 90018; Tel. No: 562-537-8691; Application filed for Class B Charter-Party authority.
04/01/05	TCP 18798-B	AC United, Inc. Attn: Kristy Lynn, CEO; Mailing Address: 401 E. Valley Blvd., #202, San Gabriel CA 91776; Terminal Address: Same; Tel. No: 626-757-9798; Application filed for Class B Charter-party authority.

---

### MISCELLANEOUS TELECOMMUNICATION MATTERS

Notice of Availability  
ULTS Information Updates  
Sent by the Public Programs Branch, Telecommunications Division

The Telecommunications Division distributed on March 30, 2005 via email to the primary regulatory contacts for all Local Exchange Companies and all Competitive Local Carriers, an important notice concerning new Household Income Limitations effective June 1, 2006. The Division also distributed via email to all Competitive Local Carriers, an important notice concerning the Fiscal Year 2005-06 ULTS Annual Cost Factor.

If any primary regulatory contact for these companies did not receive copies of these notices via email, that contact should check the Division's email contact information for carrier primary regulatory contacts at:

[http://telweb1.cpuc.ca.gov/carriersearch/app/carrier\\_external\\_search/list.asp](http://telweb1.cpuc.ca.gov/carriersearch/app/carrier_external_search/list.asp), and inform TD\_AR@cpuc.ca.gov of any problems with his/her email address in order to receive a copy of the notice that was distributed.

---

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**4/5/05**  
ALJ O'Donnell      **A.04-02-026** - Application of Southern California Edison Company (U-338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues.

---

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ McKenzie      **A.04-11-007** - Application of Pacific Gas and Electric Company (U 39 E) for Rate and Line Extension Incentives for Conversion of Stationary Agricultural Internal Combustion Equipment to Electric Service, and  
**A.04-11-008** - Application of Southern California Edison Company (U 338-E) for Rate and Line Extension Incentives for Conversion of Stationary Agricultural Internal Combustion Equipment to Electric Service,  
**Evidentiary Hearing held and submitted upon the receipt of reply comment on the joint settlement agreement due 4/29/05**

ALJ Malcolm      **R.03-10-003** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Evidentiary Hearing originally set for May 23 – 31 reset to May 25 – June 3**

---

**REMOVALS FROM CALENDAR**

NONE

---

**NEW SETTINGS**

**4/26/05**  
2:00 p.m.  
ALJ Bushey  
Comr  
Greuneich      **A.05-02-004 (PHC)** - In the Matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$18,972,300 or 24.17% in 2006; by \$1,534,500 or 1.57% in 2007; and by \$1,493,900 or 1.50% in 2008 in its Region III Service Area,  
**Commission Courtroom, San Francisco**

**5/16/05**  
1:30 p.m.  
ALJ Duda  
Comr Brown      **A.04-05-002 (PHC)** - In the Matter of the Request for Arbitration of XO California, Inc. of an Amendment to an Interconnection Agreement with SBC California pursuant to Section 252(b) of the Communications Act of 1934, as amended,  
**Commission Courtroom, San Francisco**

**5/19/05**  
10:00 a.m.  
ALJ Bushey  
Comr  
Greuneich      **A.05-01-020 (PHC)** - In the Matter of the Application of Citizens Telecommunications Company of California, Inc. (U 1024 C), dba, Frontier Communications of California, to Establish Price Floors for Local Measured Usage, Extended Area Service and Zone Usage Measurement,  
**Commission Courtroom, San Francisco**

---

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**4/11/05** NONE SCHEDULED  
10:00 a.m.

**4/18/05** NONE SCHEDULED  
10:00 a.m.

**4/25/05** NONE SCHEDULED  
10:00 a.m.

---

### FINAL ORAL ARGUMENTS (FOA)

NONE

---

### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**4/11/05** **A.05-02-014 (PHC)** - Application of Pacific Gas and Electric Company for Review of Entries to the  
10:00 a.m. Energy Resources Recovery Account (ERRA) And Compliance Review of Electric Contract  
ALJ Galvin Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel  
Comr Procurement Activities, (U 39 E),  
Grueneich **Commission Courtroom, San Francisco**

**4/11/05** **I.05-03-011 (PHC)** - Investigation on the Commission's Own Motion Into the Operations and Practices of  
10:00 a.m. Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the  
ALJ Vieth Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission  
Comr Peevey & Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
Comr Kennedy **Commission Courtroom, San Francisco**

**4/12/05** **C.04-10-024 (EH)** - Pac-West Telecomm, Inc., Complainant, vs. AT&T Communications of California,  
10:00 a.m. Inc., Teleport Communications Group of San Francisco, Teleport Communications Group of Los Angeles,  
ALJ McKenzie and Teleport Communications Group of San Diego, Defendants,  
Comr Kennedy **Commission Courtroom, San Francisco**  
**(also April 13 – 15)**

**4/12/05** **R.02-11-039 (PHC)** - Rulemaking to implement the provisions of Public Utilities Code § 761.3 enacted  
1:30 p.m. by Chapter 19 of the 2001-02 Second Extraordinary Legislative Session,  
ALJ Mattson **Commission Courtroom, San Francisco**  
Comr Peevey

- 4/13/05**  
11:00 a.m.  
ALJ Long  
Comr  
Grueneich  
**A.05-02-019 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost Allocation Among Customer Classes Effective, January 1, 2006.  
**Commission Courtroom, San Francisco**
- 4/14/05**  
2:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**R.01-08-028 (PHC)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs,  
**Commission Courtroom, San Francisco**
- 4/18/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
**A.04-09-028 (EH)** - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000 or 4.27% in fiscal 2007-2008, and  
Related Matters:  
**A.04-09-029**  
**A.04-09-030**  
**A.04-09-031**  
**A.04-09-032**  
**A.04-09-033**  
**A.04-09-034**  
**A.04-09-035**  
**Commission Courtroom, San Francisco**
- 4/18/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**C.00-05-010 (EH)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and  
Related Matters:  
**C.00-05-011**  
**C.00-05-012**  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (also April 19 – 20)**
- 4/18/05**  
2:00 p.m.  
ALJ Prestidge  
Comr Brown  
**A.05-01-026 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39 M), a California Corporation, and BAY POINT VENTURE ONE, LLC, a California Limited Liability Company, for an Order Authorizing the Sale and Conveyance of Two Parcels of Land In Contra Costa County Pursuant to Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**
- 4/19/05**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-02-031 (EH)** - Application of the City of Gridley to remove the Laurel Street crossing of the Union Pacific Railroad Company tracks and construct a new crossing in the City of Gridley, County of Butte,  
**Commission Courtroom, San Francisco (also April 20 – 21)**
- 4/20/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.04-07-042 (EH)** - In the matter of the Application of Hillview Water Company (U 194-W) for authority to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,  
**Commission Courtroom, San Francisco (also April 21 – 22, if needed)**
- 4/20/05**  
2:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**A.05-02-027 (PHC)** - In the Matter of the Joint Application of SBC Communications Inc. ("SBC") and AT&T Corp. ("AT&T") for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T's Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Commission Courtroom, San Francisco**

- 4/21/05**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (WS)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**  
**(also April 22 and April 29)**
- 4/26/05**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**C.04-12-023 (EH)** - Kenneth and Jennifer Marsden, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 4/26/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**
- 4/26/05**  
2:00 p.m.  
ALJ Bushey  
Comr Grueneich  
**A.05-02-004 (PHC)** - In the Matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$18,972,300 or 24.17% in 2006; by \$1,534,500 or 1.57% in 2007; and by \$1,493,900 or 1.50% in 2008 in its Region III Service Area,  
**Commission Courtroom, San Francisco**
- 4/27/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Kennedy  
**A.04-07-033 (EH)** - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a Passenger Stage Corporation Between Points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the Ports of San Pedro and Long Beach and to Establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 4/28/05**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**
- 4/29/05**  
12:00 noon  
ALJ Barnett  
**C.05-01-021 (ECP)** - Paul Merritt Christiansen, Complainant, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/2/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also May 3 – 6; May 9 – 13 and May 16 – 20 at 9:00 a.m.)**

- 5/9/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PPH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Garvey Community Center – Banquet Room, 9108 Garvey Avenue, Rosemead, CA**  
**Also:**  
**5/10/05, 2:00 p.m. & 7:00 p.m., The Chase Suite Hotel – Royal Room, 2932 E. Nutwood Avenue, Fullerton, CA**  
**5/11/05, 2:00 p.m. & 7:00 p.m., San Bernardino Public Library – Bing Wong Auditorium, 555 6<sup>th</sup> Street, San Bernardino, CA**  
**5/12/05, 2:00 p.m. & 7:00 p.m., Palm Springs City Hall Council Chamber, 3200 Tahquitz Canyon Way, Palm Springs, CA and**  
**5/19/05, 2:00 p.m. & 7:00 p.m., Visalia Convention Center – Charter Oak Ballroom C, 303 E. Acequia Avenue, Visalia, CA**
- 5/11/05**  
10:00 a. m.  
ALJ Malcolm  
Comr Peevey  
**R.04-03-017 (EH)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**  
**(also May 12 - 13)**
- 5/16/05**  
1:30 p.m.  
ALJ Duda  
Comr Brown  
**A.04-05-002 (PHC)** - In the Matter of the Request for Arbitration of XO California, Inc. of an Amendment to an Interconnection Agreement with SBC California pursuant to Section 252(b) of the Communications Act of 1934, as amended,  
**Commission Courtroom, San Francisco**
- 5/17/05**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**
- 5/19/05**  
10:00 a.m.  
ALJ Bushey  
Comr  
Greuneich  
**A.05-01-020 (PHC)** - In the Matter of the Application of Citizens Telecommunications Company of California, Inc. (U 1024 C), dba, Frontier Communications of California, to Establish Price Floors for Local Measured Usage, Extended Area Service and Zone Usage Measurement,  
**Commission Courtroom, San Francisco**
- 5/20/05**  
11:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**C.05-01-022 (PHC)** - Richard E. and Joyce A. Kline, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/23/05**  
9:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**  
**(also May 24 – 27; May 30 – June 3; and June 6 – 10)**
- 5/25/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 26 – 27 and May 31 – June 3 at 9:00 a.m.)**
- 6/6/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**

<b>6/6/05</b> 10:00 a.m. ALJ Long Comr Grueneich	<b>A.05-02-005 (EH)</b> - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$2,748,100 or 18.56% in 2006, \$496,580 or 2.69% in 2007, and \$1,075,879 or 5.46% in 2008, <b>Commission Courtroom, San Francisco</b> <b>(also June 7 – 10 at 9:30 a.m.)</b>
<b>6/7/05</b> 9:00 a.m. ALJ Fukutome Comr Brown	<b>A.04-12-014 (EH)</b> - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, <b>Commission Courtroom, San Francisco</b> <b>(also June 8 – 10; June 13 – 17; June 20 – 24; June 27 – July 1; July 5 – 8; July 11 – 15 and July 18 – 19)</b>
<b>6/13/05</b> 10:00 a.m. ALJ Bushey Comr Peevey	<b>A.04-07-018 (EH)</b> - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a Reallocation Agreement with the City of Folsom, as directed by D.04-04-069, <b>Commission Courtroom, San Francisco</b> <b>(also June 14 – 15)</b>
<b>6/20/05</b> 10:00 a.m. ALJ Long Comr Kennedy	<b>A.04-12-003 (EH)</b> - Application of SOUTHERN CALIFORNIA EDISON (U 338-E) for Authorization to Recover Costs Recorded in the Catastrophic Events Memorandum Account, <b>Commission Courtroom, San Francisco</b> <b>(also June 21 – 24 at 9:30 a.m.)</b>
<b>6/21/05</b> 9:00 a.m. ALJ Vieth Comr Kennedy	<b>A.04-11-013 (EH)</b> - Application of Pacific Gas and Electric Company for an Ex Parte Order Granting Limited Exemptions from the Affiliate Transaction Rules Adopted in D.97-12-088, as Subsequently Modified. (U 39 E), <b>Commission Courtroom, San Francisco</b> <b>(also June 22)</b>
<b>7/25/05</b> 3:00 p.m. – & 7:00 p.m. – ALJ Allen & ALJ Malcolm Comr Brown	<b>I.04-04-024 (PPH)</b> - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach, <b>Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA</b> <b>Also:</b> <b>7/26/05, 4:30 p.m., Banning’s Landing Community Center – Gertrude# 2, 100 East Water Street, Wilmington, CA</b>
<b>8/4/05</b> 10:00 a.m. ALJ Allen & ALJ Malcolm Comr Brown	<b>I.04-04-024 (EH)</b> - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach, <b>Commission Courtroom, San Francisco</b> <b>(also August 5 and August 8 – 12)</b>

---

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

---

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

---



**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

4/7/05                      ALJ 176-3150                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3150 (4/7/05)

**ASSIGNMENTS**

NUMBER TITLE	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
<b>A05-03-013</b> STS CONNECT, INC., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza
<b>A05-03-014</b> SUPERSHUTTLE OF SAN FRANCISCO (PSC-1298), for authority to establish revised rates and Zones of Rate Freedom for service between the San Francisco, San Jose and Oakland International Airports, and points in the Counties of San Francisco, San Mateo, Santa Clara, Alameda, and Contra Costa.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A05-03-015</b> SAN DIEGO GAS & ELECTRIC COMPANY, for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate	Ratesetting	Ratesetting	YES	Peevey	Cooke

Design.					
<b>A05-03-016</b> PACIFIC GAS AND ELECTRIC COMPANY, for recovery of pre-deployment costs of the Advanced Metering Infrastructure (AMI) project.	Ratesetting	Ratesetting	YES	Peevey	Cooke
<b>A05-03-017</b> SOUTHERN CALIFORNIA EDISON COMPANY, for Authority to Grant an Easement on Kaweah Hydroelectric Project Land to Brian and Cheryl Ford.	Ratesetting	Ratesetting	NO	Grueneich	Koss
<b>A05-03-018</b> BRIGHT HOUSE NETWORKS INFORMATION SERVICES (CALIFORNIA), LLC, for a certificate of public convenience and necessity to provide limited facilities-based and resale competitive local, intraLATA and interLATA telecommunications services.	Ratesetting	Ratesetting	NO	Grueneich	Yacknin
<b>A05-03-020</b> ENERGY PRODUCERS AND USERS COALITION, GOODRICH AEROSTRUCTURES GROUP, KIMBERLY CLARK CORPORATION, for rehearing of Resolution E-3909.	*	*	*	Not Assigned	Legal Division

\*Application for Rehearing of Resolution is assigned to Legal Division. Categorization/Need for Hearing will be addressed as necessary if the Commission subsequently grants rehearing.

<b>A05-03-021</b> PETAR GRABOVIC, dba ALPHA-TRANS	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
--	-------------	-------------	----	--------------	----------------

AIRPORTER, for authority to operate as a passenger stage corporation between points in San Francisco, San Mateo, Alameda and Santa Clara and the San Francisco, San Jose and Oakland International Airports and to establish a zone of rate freedom.					
<b>A05-03-022</b> GLOBAL CROSSING LOCAL SERVICES, INC. (U 5685-C), GLOBAL CROSSING TELECOMMUNICATIONS, INC. (U 5005-C), GLOBAL CROSSING TELEMAGEMENT, INC. (U 5655-C), MATRIX TELECOM, INC. (U 5227-C), Joint; for expedited approval of the transfer of certain assets and a waiver of applicable Anti-Slamming Regulations.	Ratesetting	Ratesetting	NO	Grueneich	Yacknin
<b>A05-03-023</b> MATRIX TELECOM, INC. (U 5227-C), for a Certificate of Public Convenience and Necessity to Resell Local Exchange Telecommunications Services within the State of California.	Ratesetting	Ratesetting	NO	Grueneich	Yacknin
<b>A05-03-024</b> SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E), for a Certificate of Public Convenience and Necessity for the Silvergate Substation Project..	Ratesetting	Ratesetting	YES	Grueneich	Allen
<b>A05-04-001</b> FIRST CHOICE TECHNOLOGY, INC.,	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza

for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.					
<b>A05-04-002</b> HAWAII PROPERTIES, INC., SOUTHERN CALIFORNIA EDISON COMPANY, for authority to lease available land on the Gould-Mesa Transmission Right of Way to Hawaii Properties, Inc.	Ratesetting	Ratesetting	NO	Grueneich	Koss
<b>A05-04-003</b> MARGO STANLEY, for authority to operate as a passenger stage corporation for child transportation services scheduled or on-call in the County of Kern and to establish a zone of rate freedom five dollars above and five dollars below the proposed fare.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark